



10th Annual
Knox County
Pheasants Forever
Youth Field Day
Saturday, April 14
Campbell's Range
22430 Coshocton Road
Howard OH 43028
9:00 – 4:00
Sign in begins at 8:00 AM

"No Child Left Indoors"

Events: 4-H Shooting Sports (including archery, rifle & shotgun shooting), Build A Birdhouse, Make a hummingbird feeder, GPS, Leather Crafting, Master Naturalist, Pine Cone Feeders, Living History, Pet Care, Fur Pelt Demonstration, Food Plot Demonstration, Photo IDs, First Aid, Fly Tying, Dog Demonstrations, Fishing, Tree Stand Demonstration, Muzzle Loaders, KCSWCD, Conservation, Face Painting, Panning for Gold, Duck Hunting, Tomahawk Throwing, Sling Shot, Parachute Games and MORE.

Partnering with the Knox County Pheasants Forever are: ODNR, Division of Wildlife, Ohio Division of Watercraft, US Sport Fish Restoration Fund, Knox County Fish & Game Association, Centerburg Youth Shooting Sports, KCSWCD, OSU Extension, Knox County Park District, East Knox Lions Club, Brown Family Environmental Center, The Kent Family, Ohio Valley Muzzle Loader Gun Club, Boy Scout Venturing Crew #333, EKCJFD, Danville Outdoors, Rick's Sporting Goods, Knox County Visitors Bureau, Ariel Corp, Pat Catan's, Legends Fly Fishers, The Mount Vernon News, Homemade Ice Cream-Steph Campbell, Knox County Victims Assistance, Antler Scoring-Todd Fogress and Tree Planting-Division of Forestry.

Important:

- >Pre register by Monday, April 9 or on site event day!
- >For Boys and Girls age 3 - 17.
- >All Children **MUST** be accompanied by a parent/guardian.
- >**NO PETS -PLEASE!**
- >**DO NOT bring firearms, fishing rods or archery – WE SUPPLY ALL EQUIPMENT.**



FAQ

#1 - What is the cost involved?

There is NO cost for parking, admission or events and activities.

**There may be raffle tickets and memberships available to purchase.

Signs will be posted as to their cost and will be at your discretion to buy.

#2 – Is food available for purchase?

Yes! Concessions will be available by donation.

#3 – What, if any, equipment do participant's need to provide for events and activities?

None is needed. We provide all equipment, firearms and ammunition.

#4 – Is there a rain date?

No, this event will be held rain or shine on April 8 at the above location.

Dress should be according to the weather.

#5 – As this is a family event, may I bring my dog?

While we love pets, please leave your dog at home that day. There will be other animals on the grounds for demonstration purposes.

#6 – Do we have to come at a certain time or stay the entire day once there?

No. Our event is from 9 to 4. You may come anytime during those hours.

If there are certain make-it activities you want to do, you may want to come early as they are on a first-come-first-served basis and some may have limited supplies.

#7 – Is this for local citizens only?

No. This event is open to the public.

Registration/Release Form
Knox County Pheasants Forever - Youth Field Day
Saturday, April 14, 2018 9:00am – 4:00pm
Campbell's Range - 22430 Coshocton Road - Howard OH 43028

Participant's Attending (PLEASE PRINT)

Youth Name: _____ Age: _____ DOB: _____
Youth Name: _____ Age: _____ DOB: _____
Youth Name: _____ Age: _____ DOB: _____
Youth Name: _____ Age: _____ DOB: _____

(please use additional forms for multiple names & addresses)

ADDRESS: _____

TELEPHONE: _____

Release of Liability/Photo Release

As the parent or legal guardian of the youth listed above, I certify that said youth have my permission to attend and participate in all the activities including firearms at the Youth Field Day on April 14, 2018 sponsored by the Knox County Pheasant's Forever and their partners. My signature on this form signifies that I waive and release all other participants, the hosts, sponsors and all other officials/parties involved in this events from all claims and /or damages incurred in connection with this event. I also hereby grant the sponsor/co-hosts the unconditional right to the name(s), voice(s), and photographic likeness of myself and/or the above listed youth in connection with any articles, press releases and audio/video productions.

(signature of Parent or Legal Guardian)

(signature of Parent/Legal Guardian or Other Adult)

Contact us to register: Althea Dye or Chris Fletcher at 740-599-6617
Craig Campbell at 740-599-6371

Email this completed form to: addbaskets@ezlinknet.com or by USPS to:
Chris Fletcher, Chapter Treasurer, 18920 Nunda Road, Howard OH 43028